SOCIAL & ENVIRONMENTAL ENTREPRENEURS

Receipts for Advance Attached

Instructions: Please fill out this form completely and attach legible copies of receipts to 8 ½ x 11 paper (number the pages) and fax or mail to the address below. Please DO NOT e-mail, as the signature of the Project Director <u>is required</u> for all forms.

Amount of Advance: Name: Address:		Date of Advance: SEE Project Name: Project Telephone:				
				City, State:	Pr	roject Email / Fax:
				Zip, Country:		
	Expense Categories	Actual Amount				
	Advertising/outreach expenses					
	Books/subscriptions/reference (research/documentate	tion)				
	Conference, convention, meetings (including meals))				
	Equipment (purchase of)					
	Finance fees (including bank charges such as wires))				
	Fundraising					
	In-house publications					
	Insurance					
	Internet / Email*					
	License & permits					
	Maintenance & repairs					
	Materials (non office supplies)					
	Membership dues (organization)					
	Postage, shipping, delivery					
	Printing & copying					
	Staff development/education					
	Supplies (office)					
	Telephone and telecommunications					
	Travel (including meals and auto mileage)					
	Utilities (telephone, gas, electric)					
	Other (describe)					
		\$				
Project Direct	tor (Print Name) Si	gnature of Project Director (Required)				